

RAJIV GANDHI UNIVERSITY OF HEALTH SCIENCES, KARNATAKA,

4th 'T' Block, Jayanagar, Bangalore 560 041

Ref: RGUHS/Sports/A-M/01/2014-15 Date: 03/11/2014

RGUHS 16th ANNUAL INTER COLLEGIATE ATHLETIC CHAMPIONSHIP 2014-15

To,

The Principals of all the colleges affiliated to RGUHS.

Sir/Madam,

Sub: RGUHS 16th ANNUAL INTER COLLEGIATE ATHLETICS CHAMPIONSHIP 2014-15.

Ref: RGUHS/ Sports/ P.D/ Meeting/ 01/ 2013-14, dt: Date:22/08/2014.

I am glad to bring it to your kind notice that, RGUHS Annual Inter Collegiate Athletic Championship cum university selection trials 2014-15 will be held from 4th to 6th December 2014 at Alva's Education Foundation, Moodbidri. Therefore I kindly request you to send the teams of your college to participate in this athletic Championship and help to make athletic Championship a grand success and most memorable.

The colleges participating in this Championship will have to send the detailed entries in the prescribed entry form to The Chairman, Alva's Education Foundation, Moodbidri, on or before 20/11/2014 [Sri. Shivarm B, Physical Education Director, Contact No. Mb: 8971143057,9480009742] A soft copy of the Registration Form duly filled - in has to be e - mailed to shivaramputtur@gmail.com [Blank Registration Form & order of Events may please be downloaded from www.rguhs.ac.in & www.alvas.org]

An athlete can take part in 5 individual events (3 track & 2 field or 3 field & 2 track events) excluding relays. List of events with code nos are mentioned on the right side of the Registration Form. Entry fees at Rs. 10 per event for individual events & Rs. 25/- per relay team should be sent along with the entries by DD in favour of **The Chairman**, **Alva's Education Foundation**, **Moodbidri** All the under graduates, internees and postgraduate students are eligible to take part in the athletic Championship. Only students who are less than 28 years of age as on first July of the academic year in which the tournament is held, can participate.(As per AIU norms). Kindly note that, event which has less then 4 competitors will not be conducted. **Entries Along with DD Received After Due Date I.e. 20/11/2014 will not be Accommodated in the Meet Boucher. Late & Spot entries will not be entertained any Cost**.

"Best Athlete & team Championship in Men & Women sections will be decided on points."

Team shall be accompanied by the Manager and report at Alva's Vidyagiri Campus on 3rd December 2014 by evening. Team Manager, on arrival, shall have to pay Rs. 500/- as security deposit, which shall be refunded at the time of departure of the team after adjusting the cost of the damages, if any. Unfurnished accommodation will be provided from 3rd December 2014. Athletes should carry their own beddings, warm clothing, candles, mosquito coil & lock. Smoking & drinking in the place of accommodation are strictly prohibited. Any in disciplinary behavior or misconduct by any of the athlete will be viewed seriously and it will be referred to jury of appeal for necessary disciplinary action.

Ph: 080-26961908,26961942, Fax: 080-26961942, Email:vasanth_shetty02@yahoo.co.in



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Generally Protest are discouraged. However, protest may be accepted if made as per Athletic Federation of India Rule. Order of events is subjected to alteration. Eligibility Performa duly signed by the Principals & Physical Education Directors shall have to be handed over to the Convener on arrival.

Note: The inaugural Function will be held on 4th December 2014 at 10:00 AM. However, events will start as per the Order of Events (Available in the rguhs & alva's website). Teams should not bring separate contingent for March past. Only the Athletes taking part in the events have to compulsory participated in the March past. Teams should bring their own college flag for March-past. Best marching contingent will be awarded. Athletes should carry their college current identity cards and produce it whenever demanded. Team Manager's must & Should attended the Meeting on 3rd December 2014 at 07:30 PM at the Alva's Vidyagiri ground, Moodbidri.

On behalf of the university, I extend a very cordial welcome to this Annual Athletic Championship -2014.

Thanking you,

Yours Faithfully

S/d REGISTRAR R G U H S, Bangalore

Copy to: -

- I. The Chairman, Alva's Edu Foundation, Moodbidri
- Sri. Shivaram B, Physical Education Director, AEF, Moodbidri.
 PA to VC/ Registrar/F.O for kind information.
- 4. Office file.

for Kind Information & necessary action.

Ph: 080-26961908,26961942, Fax: 080-26961942, Email:vasanth_shetty02@yahoo.co.in

RAJIV GANDHI UNIVERSITY OF HEALTH SCIENCES, KARNATAKA, BANGALORE ALVA'S EDUCATION FOUNDATION (R.) MOODBIDRI 16TH ANNUAL INTER COLLEGIATE ATHLETIC MEET 2014-15 From 4th to 6th December 2014

REGISTRATION FORM

| Nam | e of th | ne College with Address | | | | | | | | | | | |
|--------------------|----------------|--|-------------------|--------------------------|---------------------------------------|-----------------|------------------|--------------------|----------------|-------------------------------|-----------------------------------|--------------------------------|----------|
| Nam | e of tl | ne Team Manager with Contact N | o. | | | | 71 7 | | | | | | |
| | SL | v | Gender (M/W) | Event Code Participating | | | | | | | | | |
| Not F ill | | Name of the Athlete | | | | | | | | Reserve Event Code | List of Events with Event Code | | |
| | | | | 1 2 3 4 5 | | | | 5 | Relay | | (M=Men, W=Women | | |
| | | | | | | | | | | | Event Code | Event Name | Event |
| | 1. | TENNEN BUT BUT | | | | | | | | | | | |
| | 2. | | | | | | | | | | 1 2 | 100 mtrs Run | M& |
| | - | | | | | | | | | | 3 | 200 mtrs Run 400 mtrs Run | M& |
| | 3. | | | | | | | | | | 4 | 800 mtrs Run | M& |
| | | | | | | | | | 18 | | 6 | 1500 mtrs Run 5000 mtrs Run | M& |
| | 4. | | | | | | | | | | 7 | 10000 mtrs Run | M& |
| | | | | | | | | | | | 8 | 110 mtrs Hurdles | M& |
| | 5. | | | | | 1,-21 | | | | | 9 | 100 mtrs Hurdles | M& |
| - | 6. | | | | | | | | | | 11 | 400 mtrs Hurdles Shotput | M& |
| | 0. | | | | | | | | | | 12 | Discuss Throw | M& |
| _ | 7. | | | | | | | | | | 13 | Javelin Throw | M& |
| | | | | | 1 | 33 | | | | | 14 | Hammer Throw Long Jump | M& |
| | 8. | | | | | | 3 | | | | 16 | High Jump | M& M& |
| - | 9. | | | | | | | | | | 17 | Triple Jump | M& |
| | | | | 1 | | | | | | | 18 | 20 kms Walk | M& |
| | 10. | | | | | | | | | | 19 | 5 kms Walk 4x100 mtrs Relay | W M&Y |
| | | | State of the last | | | | | F M | | TANK! | 21 | 4x400 mtrs Relay | |
| | 11. | | | | | | 8 | | | | | | |
| | 12. | | | | | | | | , s T | | | | |
| | 13. | | | | | | | | | | | | |
| | 14. | | | | | E 18 | | | | | | | |
| | 15. | | | | | | | | | | | | |
| Fee | es | DD/Cheque No DD/Cheque Date | | | Bank Drawn | | | | | | | ount Da | |
| Payment Details | | | | | | | | IIIK DI | 4 11 11 | | Ainc | ount Rs. | |
| | OTE: | | | | | | | | | | 182 | | |
| | 1. 2. 3. | Only the event code should be typed in An Athlete can take part in 3 track & | CAPITAL LETTE | RS wi | th nar | ne follents for | lowed r indiv | by surr idual e | name vents. | | | | |
| | ace: ate: | | | | | | | | | | | | |
| College Seal | | | | Nar Phy | Name & Signature Physical Director | | | | | Name & Signature Principal | | | |
| | | | | | | | | | | | | | |